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**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Attn: OIPE

Mark Henry SHIPTON

Group Art Unit: 1742

Application No.: 10/540,533

Docket No.: 124323

Filed: July 19, 2005

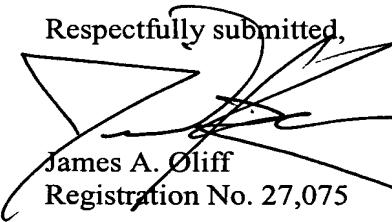
For: RARE EARTH-TRANSITION METAL ALLOY ARTICLES

**REQUEST FOR CORRECTION OF PALM RECORDS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is a photocopy of the original filing receipt on which errors have been corrected in red. These errors are being brought to the attention of the Patent and Trademark Office so that it may correct its records. A Supplemental Application Data Sheet is attached.

Respectfully submitted,  
  
James A. Oliff  
Registration No. 27,075

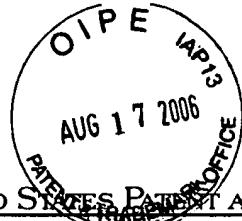
David R. Kemeny  
Registration No. 57,241

JAO:DRK/cdk

Date: August 17, 2006

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
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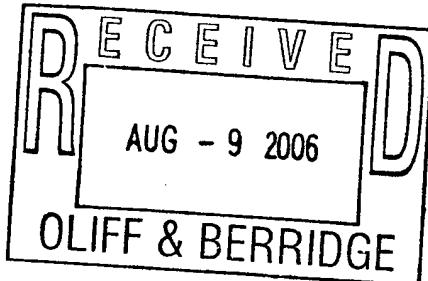


## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
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| APPL NO.   | FILING OR 371<br>(c) DATE | ART UNIT | FIL FEE REC'D | ATTY.DOCKET NO | DRAWINGS | TOT CLMS | IND CLMS |
|------------|---------------------------|----------|---------------|----------------|----------|----------|----------|
| 10/540,533 | 07/19/2005                | 1742     | 1030          | 124323         |          | 15       | 2        |

25944  
 OLIFF & BERRIDGE, PLC  
 P.O. BOX 19928  
 ALEXANDRIA, VA 22320



CONFIRMATION NO. 3554

## FILING RECEIPT



\*OC000000019886741\*

Date Mailed: 08/04/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

J. M. Shipton, Bristol, UNITED KINGDOM;

Power of Attorney: The patent practitioners associated with Customer Number 25944.

## Domestic Priority data as claimed by applicant

This application is a 371 of PCT/GB03/05210 11/26/2003

## Foreign Applications

UNITED KINGDOM 03007753.1 04/14/2003- 0300753.1 01/14/2003

If Required, Foreign Filing License Granted: 08/03/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/540,533**

Projected Publication Date: 11/09/2006

Non-Publication Request: No

Early Publication Request: No

## Title

Rare earth-transition metal alloy articles

**Preliminary Class**

148

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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## OLIFF & BERRIDGE, PLC

ATTORNEYS AT LAW

### Supplemental Application Data Sheet

#### Applicant Information

|                               |                   |
|-------------------------------|-------------------|
| Applicant Authority type::    | Inventor          |
| Primary Citizenship Country:: | Great Britain     |
| Status::                      | Deceased Inventor |
| Given Name::                  | Mark              |
| Middle Name::                 | Henry             |
| Family Name::                 | SHIPTON           |
| City of Residence::           | Bristol           |
| <u>Country of Residence::</u> | Great Britain     |

|                               |                      |
|-------------------------------|----------------------|
| Applicant Authority Type::    | Legal Representative |
| Primary Citizenship Country:: | Great Britain        |
| Status::                      | Full Capacity        |
| Given Name::                  | J.                   |
| Middle Name::                 | M.                   |
| Family Name::                 | SHIPTON              |
| City of Residence::           | Bristol              |
| Country of Residence::        | Great Britain        |

#### Correspondence Information

Correspondence Customer Number:: 25944

#### Application Information

|                          |  |
|--------------------------|--|
| Application Type::       | National Phase                             |
| Subject Matter::         | Utility                                    |
| Title::                  | RARE EARTH-TRANSITION METAL ALLOY ARTICLES |
| Attorney Docket Number:: | 124323                                     |
| Total Drawing Sheets::   |  |
| Small Entity::           | No   |

## **Representative Information**

Attorneys associated with Customer No. 25944.

| <b>Domestic Priority Information</b>    |                      |                      |                      |  |  |
|---|----------------------|----------------------|----------------------|--|--|
| Application::                           | Continuity Type::    | Parent Application:: | Parent Filing Date:: |  |  |
| This Application is a                   | National Stage of    | PCT/GB2003/005210    | 11/26/2003           |  |  |
| <b>Foreign Priority Information</b>     |                      |                      |                      |  |  |
| Country::                               | Application Number:: | Filing Date::        | Priority Claimed::   |  |  |
| Great Britain                           | 0300753.1            | 01/14/2003           | Yes                  |  |  |
| <b>Assignee Information</b>             |                      |                      |                      |  |  |
| Assignee Name::                         | Rolls-Royce plc      |                      |                      |  |  |
| Street of mailing address::             | 65 Buckingham Gate   |                      |                      |  |  |
| City of mailing address::               | London               |                      |                      |  |  |
| Country of mailing address::            | Great Britain        |                      |                      |  |  |
| Postal or Zip Code of mailing address:: | SW1E 6AT             |                      |                      |  |  |